

PLEASE USE SEPARATE FORM FOR EACH AWARD

PLEASE USE SEPARATE FORM FOR EACH AWARD

National Button Society

SPONSORED AWARDS FOR       (year)       COMPETITION

Mail by August 25 to:

Gretchen Gauthier, 166 Tyler Ave, Groton, CT 06340-5924

DIVISION	CLASSIFICATION NUMBER	SIZE
----------	-----------------------	------

*Please read the GUIDELINES FOR AWARD SUBMISSION on the next page*

Description \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Comments/Special Instructions \_\_\_\_\_

\_\_\_\_\_

Cash award amount: 1<sup>st</sup> \$ \_\_\_\_\_ (min. \$5.00) *NOTE: non-monetary awards must be brought to the annual convention by the donor.*

**MAKE CHECKS PAYABLE TO THE NATIONAL BUTTON SOCIETY** 2<sup>nd</sup> \$ \_\_\_\_\_ (min. \$3.00)

3<sup>rd</sup> \$ \_\_\_\_\_ (min. \$2.00)

Memorial to / In honor of: (Please be brief and specific. Names only.)

\_\_\_\_\_

Submitted by: \_\_\_\_\_

Contact name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone number: \_\_\_\_\_

E-mail: \_\_\_\_\_

*DO NOT WRITE BELOW THIS LINE* \_\_\_\_\_

RECEIVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

CHECK#: \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_

OR CASH AMOUNT \$ \_\_\_\_\_ (Please do not send cash by mail.)

National Button Society

SPONSORED AWARDS FOR       (year)       COMPETITION

Mail by August 25 to:

Gretchen Gauthier, 166 Tyler Ave, Groton, CT 06340-5924

DIVISION	CLASSIFICATION NUMBER	SIZE
----------	-----------------------	------

*Please read the GUIDELINES FOR AWARD SUBMISSION on the next page*

Description \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Comments/Special Instructions \_\_\_\_\_

\_\_\_\_\_

Cash award amount: 1<sup>st</sup> \$ \_\_\_\_\_ (min. \$5.00) *NOTE: non-monetary awards must be brought to the annual convention by the donor.*

**MAKE CHECKS PAYABLE TO THE NATIONAL BUTTON SOCIETY** 2<sup>nd</sup> \$ \_\_\_\_\_ (min. \$3.00)

3<sup>rd</sup> \$ \_\_\_\_\_ (min. \$2.00)

Memorial to / In honor of: (Please be brief and specific. Names only.)

\_\_\_\_\_

Submitted by: \_\_\_\_\_

Contact name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone number: \_\_\_\_\_

E-mail: \_\_\_\_\_

*DO NOT WRITE BELOW THIS LINE* \_\_\_\_\_

RECEIVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

CHECK#: \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_

OR CASH AMOUNT \$ \_\_\_\_\_ (Please do not send cash by mail.)

### **GUIDELINES FOR AWARD SUBMISSIONS**

- 1. Awards will be accepted at the NBS convention OR through the postal service; NO emailed awards will be accepted.**
- 2. For club submissions, include on the check the name of the sponsor and number of awards being sponsored in the notation.**
- 3. Only one club or sponsor per check.**
- 4. A contact email and/ or phone number must accompany each request for award sponsorship.**
- 5. Awards may be edited to conform to NBS classification or clarity. If 2 awards submitted are similar, a sponsor may be contacted to make a change.**

### **GUIDELINES FOR AWARD SUBMISSIONS**

- 1. Awards will be accepted at the NBS convention OR through the postal service; NO emailed awards will be accepted.**
- 2. For club submissions, include on the check the name of the sponsor and number of awards being sponsored in the notation.**
- 3. Only one club or sponsor per check.**
- 4. A contact email and/ or phone number must accompany each request for award sponsorship.**
- 5. Awards may be edited to conform to NBS classification or clarity. If 2 awards submitted are similar, a sponsor may be contacted to make a change.**